*Załącznik nr 5*

do Zarządzenia Nr 34/2021  
Burmistrza Miasta Ostróda z dnia 8 marca 2021 r.

**KARTA ZBIORCZA OPINII MERYTORYCZNEJ**

Zadania **zakresu wspierania i upowszechniania kultury fizycznej pt.**

**……………………………………………………………………………………………………………………………………………………………………………………………………………………….**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nr oferty** | NAZWA OFERENTA | **PUNKTY** | |
| **LICZBA PUNKTÓW** PRZYZNANA PRZEZ CZŁONKÓW KOMISJI   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | kryterium | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | | Średnia punktów | Kwota dotacji  w zł |
| ….. | …………………............................ | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 min 12/20 |  |  |  |  |  |  |  |  | | 2 min 33/50 |  |  |  |  |  |  |  |  | | 3 min 20/30 |  |  |  |  |  | ------- |  |  | | Razem |  |  |  |  |  |  |  |  | | …. | ……… |
| …... | …………………............................ | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 min 12/20 |  |  |  |  |  |  |  |  | | 2 min 33/50 |  |  |  |  |  |  |  |  | | 3 min 20/30 |  |  |  |  |  | ------- |  |  | | Razem |  |  |  |  |  |  |  |  | | …. | ……… |
| … | ………………………………………… | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 min 12/20 |  |  |  |  |  |  |  |  | | 2 min 33/50 |  |  |  |  |  |  |  |  | | 3 min 20/30 |  |  |  |  |  | ------- |  |  | | Razem |  |  |  |  |  |  |  |  | | …. | ……. |

Komisja Konkursowa rekomenduje przyznanie dotacji dla oferty nr …..…

na kwotę ……...……….……..…… zł

**Uwagi:** ......................................................................................................................................................

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Podpisy członków Komisji Konkursowej:

1. ...........................................................................

2. ...........................................................................

3. ...........................................................................

4. ...........................................................................

5. ...........................................................................

6………………………………………………….

Ostróda, dnia ……….….… 2021 r.